## Name: Granville County Veterans Affairs Committee

**Authorization:** Resolution of the Board of Commissioners (Adopted 1/22/2013)

**Function:** The Committee is to advise the Granville County Veterans Service Officer on issues concerning Veterans and their families and make recommendations to the County Manager and the Board of Commissioners on how the County can better serve our Veterans.

**Number of Members:** ~~Thirteen (13~~) Fourteen (14) (10/5/2015) Fifteen (2/6/2023)

**Qualifications:** The Committee shall consist of: one (1) representative from each Commissioners’ district; one (1) representative from each of the following veterans’ organizations, with that representative being the Commander of the organization or his/her designee: Ernest F. Hart American Legion Post 90 in Oxford, Moses S. Cash American Legion Post 161 in Creedmoor, Hester-Crews American Legion Post 166 in Oxford, Butner-Creedmoor VFW Post 10777 in Butner; one (1) representative that is a female veteran and one (1) representative that is a spouse of a veteran. An at-large position was appointed at the October 5, 2015 Board of Commissioners Meeting for a two (2) year term.

\*\*Hester-Crews American Legion Post 166 surrendered their charter.

4/4/2022 – Board of Commissioners approved replacing it with the Hester-Crews American Legion Auxiliary Unit 166, formerly known as the Women’s Auxiliary.

2/6/2023 – Board of Commissioners approved the addition of an At-Large position.

**Length of Term:** Each member shall be appointed to a two-year term. To establish the committee the members from Districts 1,3,5 and 7 and the female veteran member shall be appointed to a two (2) year term, members from Districts 2,4 and 6 and the spouse of a veteran member shall be appointed to a one (1) year term. Thereafter, all appointments shall be for a two (2) year term. The representatives from the designated veterans’ organizations shall be a permanent seat.

**Meeting Schedule:** The Committee shall meet to organize within one month of appointment. Thereafter, it shall meet on the 3rd Tuesday of every other month with the first meeting in January at 7:00 PM in the Meeting Room of the Granville County Expo and Convention Center, 4185 US Hwy 15 South, Oxford.

**Compensation:** None

**Veterans Affairs Committee**

**Members** **Initial Appointment Term Expires**

Mr. Larry Hester 11-7-2022 2-1-2023

6049 “A” Pinetown Road (Appointed to fill unexpired

Oxford, NC 27565 term of Michael K. Allen)

Phone Number: 502-295-4804 (Reappointed 2-6-2023) 2-1-2025

**District 1**

Mr. Ronnie Boyd 2-4-2013 2-1-2014

3185 Herbert Faucette Road (Reappointed 1-21-14) 2-1-2016

Bullock, NC 27507 (Reappointed 1-19-16) 2-1-2018

Phone Number: 919-691-2213 (Reappointed 2-5-18) 2-1-2020

E-mail: [jrb41355@yahoo.com](mailto:jrb41355@yahoo.com) (Reappointed 2-17-20) 2-1-2022

**District 2** (Reappointed 2-7-2022) 2-1-2024

Mr. Michael O’Briant Turner 4-20-2015 2-1-2017

3126 Horseshoe Road (Appointed to fill unexpired

Creedmoor, NC 27522 term of Sallyann Hobson)

Home Phone: 919-528-1610 (Reappointed 2-6-17) 2-1-2019

Cell Phone: 919-270-8887 (Reappointed 2-4-19) 2-1-2021

E-mail: [csmmturner@frontier.com](mailto:csmmturner@frontier.com) (Reappointed 1-19-21) 2-1-2023

**District 6 appointed by District 3** (Reappointed 2-6-23) 2-1-2025

Mrs. Harriet Morton 2-5-2018 2-1-2020

4049 Dooster Street (to replace Terry Turner)

Oxford, NC 27565 (Reappointed 2-17-20) 2-1-2022

Phone Number: 919-939-3355 (Reappointed 2-7-2022) 2-1-2024

E-mail: [retiredharriet03@yahoo.com](mailto:retiredharriet03@yahoo.com)

**District 4**

Mr. Jim Albright 2-6-2023 2-1-2025

2560 Mint Julep Drive (Appointed to replace

Creedmoor, NC 27525 Michael Scott)

Phone Number: 919-621-8526

E-mail: [Grumpy0266@gmail.com](mailto:Grumpy0266@gmail.com)

**District 5**

**Veterans Affairs Committee (continued)**

Mr. Allan Strickland 10-5-2015 2-1-2016

2743 Dillon Court(to fill unexpired term of

Creedmoor, NC 27522 Raymond Grosskopf)

Phone Number: 919-528-0098 (Reappointed 1-19-16) 2-1-2018

919-451-6172 (Reappointed 2-5-18) 2-1-2020

[afstrick04@icloud.com](mailto:afstrick04@icloud.com) (Reappointed 2-17-20) 2-1-2022

**District 6** (Reappointed 2-7-2022) 2-1-2024

**Members** **Initial Appointment Term Expires**

Mr. Gerard Seibert 4-5-2021 2-1-2023

300 Coachmans Trail (To replace Mark Tuck, Sr.)

Stem, NC 27522 (Reappointed 2-6-2023) 2-1-2025

Phone Number: 914-261-6722

E-mail: [gerard.seibert@gmail.com](mailto:gerard.seibert@gmail.com)

**District 7**

Mrs. Lynette Breisacher 8-6-2018 2-1-2019

1512 College Street (To replace Lori H. Vaughan)

Oxford, NC 27565 (Reappointed 2-4-19) 2-1-2021

Phone Number: 919-693-8947 (Reappointed 1-19-21) 2-1-2023

Email: [lynlar.lb@gmail.com](mailto:lynlar.lb@gmail.com) (Reappointed 2-6-2023) 2-6-2025

**Spouse of a Veteran Member**

Ms. Judy Smith 2-6-2017 2-1-2019

6685 US Hwy 15 North (to replace Lou Clemmer)

Oxford, NC 27565 (Reappointed 2-4-19) 2-1-2021

Phone Number: 919-690-5230 (Reappointed 1-19-21) 2-1-2023

E-mail: [judy.smith117@yahoo.com](mailto:judy.smith117@yahoo.com) (Reappointed 2-6-23) 2-1-2025

**Female Veteran Member**

Ms. Anne Williams 10-5-2015 2-1-2017

3184 Calley Drive At-large position

Bullock, NC 27507 (Reappointed 2-6-17) 2-1-2019

Daytime Number: 919-892-5471 (Reappointed 2-4-19) 2-1-2021

Evening Number: 919-693-0602 (Reappointed 1-19-21) 2-1-2023

E-Mail: [annewill52@yahoo.com](mailto:annewill52@yahoo.com) (Reappointed 2-6-23) 2-1-2025

**At-Large Position**

Mr. David G. Sella 2-6-2023 2-1-2025

1622 Enon Road

Oxford, NC 27565

Daytime Phone Number: 919-603-4056

E-mail: [david\_sella@yahoo.com](mailto:david_sella@yahoo.com)

**At-Large Position**

Position added @ 2/6/2023 Meeting

**Veterans Affairs Committee (continued)**

Mr. Charles Miller 4-3-2017

P.O. Box 570 (to replace Jim Blanchard)

Oxford, NC 27565

Phone Number: 919-349-0157

E-mail: [millerca@bellsouth.net](mailto:millerca@bellsouth.net)

**\*Ernest F. Hart American Legion Post 90 in Oxford Representative**

**Vice-Chair**

Mr. James E. Hunsuckle 4-1-2019

1153 Shasta Court (to replace Robert Lane)

Creedmoor, NC 27522

Phone Number: 919-760-9707

E-mail: [aidaandjim@hotmail.com](mailto:aidaandjim@hotmail.com)

**\*Butner-Creedmoor VFW Post 10777 in Butner Representative**

Ms. Sandra Eaton 4-4-2022

PO Box 672 (to replace Larry Hester)

Oxford, NC 27565

Phone Number: 919-939-6676

E-mail: sfeaton@hotmail.com

**\*Hester-Crews American Legion Auxiliary Unit 166 in Oxford Representative**

Mr. Charles Penland 4-3-2017

810 East C Street Lot 62

Butner, NC 27509

Phone Number: 984-302-2633

**Moses S. Cash American Legion Post 161 in Creedmoor Representative**

Chris Dethmers

P.O. Box 1287

Oxford, NC 27565

Phone Number: 919-693-1484

E-mail: [christopher.dethmers@granvillecounty.org](mailto:christopher.dethmers@granvillecounty.org)

**Staff Representative - VSO**

Commissioner Russ May

4569 Ashtons Way

Franklinton, NC 27525

Phone Number: 919-491-9096

E-mail: [russ.may@granvillecounty.org](mailto:russ.may@granvillecounty.org)

**Commissioner Representative (Ex-Officio)**

**\*Note: The Veterans Affairs Committee was established in 2013 and the initial appointment**

**to the Posts were made during this time.**

**\*\*Hester-Crews American Legion Post 166 surrendered their charter.**

**4/4/2022 – Board of Commissioners approved replacing it with the Hester-Crews American Legion Auxiliary Unit 166, formerly known as the Women’s Auxiliary.**